

# GOSFORD PARISH

*The Communities of St Patrick's East Gosford,  
St Francis of Assisi Somersby & Holy Trinity Spencer  
Neighbourhoods of Grace, entrusted to the  
care of the Salvatorians.*



## THE SACRAMENT OF COMMUNION WITH GOD.

**HEBREWS 9:11-15; MARK 14:12-16, 22-26**

'Take it, this is my body.'

Last Sunday I wrote about the sign of the cross as a bodily gesture to affirm that we are people in communion with God. Today's liturgy continues this theme of living in communion with God as it presents a second great symbol – the eating and drinking of food.

Because our liturgy has developed over 2,000 years and has become quite formalised we can lose sight that its basic element is a gathering of people round a table to share nourishment.

Jesus had many meals with his disciples and friends but only a few meals are written about in the Gospels. The meal this Gospel highlights is his final one. For that reason, the gathering had a special, poignant significance. It also coincided with the great Jewish celebration of liberation called the Passover. During this meal Jesus gave the ritual bread and wine a new meaning, that of his own life. When he was no longer physically present with the disciples they were to continue to gather around a table, to share bread and wine, and by his words, 'This is my body; this is my blood,' he promised that in these gatherings he will be present.

And so Christians had continued this practice of the Lord's Supper, in homes, in caves, in catacombs, in halls, in prison cells and cathedrals. The Eucharist gathers God's fragile, often failing people, to nourish, forgive, and bless. Hear the invitation: 'Come, eat of my bread and drink of the wine I have mixed.' (Prov 9:5)

Key questions for the first disciples were, 'Why did Jesus die?', 'Why did God not intervene to save him from death?'. Paul grappled with these questions and came up with various ways of making sense of this, so did the Gospel authors. As Jews living in a Greco-Roman world, they were familiar with the killing of animals, and offering them to a deity. This was one way of making sense of the brutal death of Jesus – it was a type of sacrifice. Other questions then followed – what type of sacrifice? What was the purpose of the sacrifice?

The reading from the letter to the Hebrews offers a particularly Jewish interpretation of Jesus' death. We do not know the author of this document nor its exact date, although it appears to have been written while the Jewish Temple still existed, thus before the year 70 C.E. The author's expertise in Jewish rituals and methods of argument suggest that he was a Jew and the community he writes to is also predominantly Jewish. This author compares Jesus' death to the death of animals in Jewish sacrifices – in particular, the sacrifices on the Day of Atonement. He presents Jesus as both the sacrifice, and also as the high Priest. On the Day of Atonement, two identical goats were selected, and one was chosen to be a sacrifice to God, while the other was to be driven into the



desert and killed. This second goat, called the scapegoat, carried away the sins of the people. The blood of the lamb that was sacrificed was carried by the High Priest into the innermost part of the Temple, the Holy of Holies. This blood, a symbol of life, was sprinkled there. The symbolism of the ritual was that while one goat removed the sins of the community, the life-blood of the second goat restored the relationship between God and Israel. In this way, the covenant, first celebrated by Moses at Sinai with the blood of bulls, was renewed.

The author takes the elements of this ritual and applies them to Jesus. It is important to note that this is just one of the many ways the New Testament authors tried to make sense of Jesus' life, and particularly his violent death. Today, such imagery is unfamiliar to most Christians. Behind the strange imagery though, the author is expressing a faith that, through Jesus, believers now have access to a new and living relationship with God. You might consider, what are signs we use today to express a relationship: sharing a meal, spending time together, writing a letter . . .

© Mary Coloe

Dr Mary Coloe PBVM is a Presentation sister and teaches in the field of New Testament studies at the Yarra Theological Union. She was Associate Professor in New Testament at the Australian Catholic University and has taught at Boston College, the Jesuit School of Theology Berkeley, and at the Ecce Homo Biblical Institute Jerusalem. Her specialist research areas include the Gospel of John and early Jewish Christian relationships. Dr Coloe has written numerous books, essays and journal articles on these and other topics and is a member of Studiorum Novi Testamenti Societas and other biblical associations. Her home page is <http://dlibrary.acu.edu.au/staffhome/macoloe/>



### BLESSED FRANCIS JORDAN SDS

"Impart true wisdom to the learned; give pure form to the arts; consecrate and transform the workworld."

MM Lyric 1882 in Poems



## ST PATRICK'S PARISH GOSFORD

### PASTORAL CARE

**Fr Grzegorz [Greg] Skulski SDS**

Parish Priest

Email: [greg@sds.org.au](mailto:greg@sds.org.au)

**Fr Paul Tran SDS**

Assistant Priest

email: [paulduongsds@gmail.com](mailto:paulduongsds@gmail.com)

### SALVATORIANS

**Society of the Divine Saviour**

<http://www.sds.org.au>

### PARISH OFFICE

**Secretary:**

**Colleen Kirk** Mon – Thurs: 8:30am – 4:30pm

Friday: 8:30am – 1:00pm

**Bursar:** Darren Fitzgibbon

**Sacramental Programme**

**Coordinator:** Frances Mathey

Email: [franceshanna@yahoo.com](mailto:franceshanna@yahoo.com)

**Catechists' Coordinator:** Raelene O'Connor

Email: [saintpatsccd@acs.net.au](mailto:saintpatsccd@acs.net.au)

Wed: 9:00am – 1:00pm

Thurs: 9:30am – 1:30pm

**Youth Ministry:** Jaimi-Lea Andrews

Ph: 0452 480 112 Email: [jaimilea.andrews@gmail.com](mailto:jaimilea.andrews@gmail.com)

**Media Coordinator:** Tom Croll

Thursday: 9:00am – 2:00pm

Email: [tcroll@photom.com.au](mailto:tcroll@photom.com.au)

Phone: 0411- 962 122.

### VOLUNTEER ROLES

**Office Admin:**

Denise Jay

Friday: 9:00am – 3:30pm

**AV Presentation:** Peter McLean

Greg McBride

**Caretakers:** Ron Begg, Chris Galea

Tim Mara

**Baptism Co-ordinator:** Maisie Tenev

Ph: 0416 803 334

All bookings must be made

through the parish office.

**Gardeners:**

Trevor Byrne

Joyce Byrne

Victor Camilleri

**Seniors' Ministry:** Barbara McCarthy

Ph: 4322 0250

### SAFEGUARDING OFFICER

Hilary Pope

If you see any activities involving children or

vulnerable adults that worries you, please email

Hilary Pope, our Safeguarding Officer at

[hilary.p1@optusnet.com.au](mailto:hilary.p1@optusnet.com.au)

### School Principals

St Patrick's Primary: Mrs Cheryl Walsh 4325 1159

St Joseph's College: Mr Tony McCudden 4324 4022

St Edwards College: Mr Mark Bonnici 4321 6400

St Peter's College: Mr Tim Hilderbrandt 43512344

## CHURCH OPEN DAILY 8:30AM – 4:30PM. STANDARD WEEKDAY MASSES

### GOSFORD, 76 YORK STREET EAST GOSFORD

**Mon:** 9:00am **Wed:** 11:30am **Fri:** 12:00pm

**Tue:** 9:00am **Thu:** 9:00am **Sat:** 9:00am

**Adoration and Confession 30 minutes before each weekday Mass.**

## WEEKEND MASSES INCL CONFESSION 30 BEFORE EACH MASS

### GOSFORD, 76 YORK STREET EAST GOSFORD

**Sat Vigil:** 5:00pm **Sun:** 7:30am, 9:30am & 6:00pm

### SOMERSBY, 30 LUTANA RD

### SPENCER, 4,200 WISEMANS FERRY RD

Sat Vigil: 5:30pm 4:00pm 2nd Saturday of Month

## ADORATION IN OUR CHURCH

### Before the Blessed Sacrament

Mon 8:30 - 9:00am Wed 11:00 - 11:30am Fri 12:30 - 3:00pm

Tue 8:30 - 9:00am Thu 8:30 - 9:00am Sat 8:30 - 9:00am

## ROSARY

**Mon, & Thu** 8:05am to 9:00am

**Tuesday** 8:05am "Right to Life"

**Wednesday** 10:30am to 11:00am

**Fridays** 11:35am to 12:00pm

**Saturday** 8:05am until 9:00am: 1st Priests & Religious  
2nd Mothers & Babies  
3rd Persecuted Christians

**Sunday** 7:05am

## BLESSED SACRAMENT CHAPEL, AT THE ADMIN CENTRE, CHAPEL LANE

**Mon to Thu:** 8:30am to 3:30pm **Fri:** 9:00am to 3:30pm

## ST PATRICK'S GROUPS MEETINGS

**Cancer Prayer Group** After 9:00am Mass, 4th Tuesday of the Month, in the Jordan room.

**Craft Group** 9:30am to 12:00pm Every Friday of School Terms

**Grief & Loss Support** 2:00pm 1st Thursday of the month, in the Jordan room.

**MenAlive** 7:00pm 1st Tuesday of the month. Mass followed by meeting in the Jordan room.

**Prayers for Christian Unity** 9:30am 3rd Monday of the Month

**Prayer Group DVDs** 9:30am 1st Monday of the Month

**Prayer Group & Bible Discussion** 9:30am 2nd, 4th and 5th Monday of the Month

**Bible Study - Monday night** 7:00pm to 9:00pm Monday, in the Jordan Room, all are welcome!

**Youth Group** Sunday, in Jordan room after 6:00pm Mass

**Salvatorian Colaborators** After 9:00am Mass, 1st Thursday of the month, in the Jordan room.

**Womens Faith Circle** 2nd and 4th Thursday of the Month in the Jordan Room 9:00am to 11:00am

**Pint Sized Paddies Children, Yrs 5 & 6** 2nd & 4th Friday of the month during School Terms. In the School Hall 7:00 pm

**Family Group** Meet monthly as per details advertised in the Bulletin venue and times may vary to suit the occasion.

## NATIONAL CATHOLIC LEADERSHIP STANDARDS LEADERSHIP, MONITORING & IMPROVEMENT

STANDARD 1 – COMMITTED LEADERSHIP, GOVERNANCE & CULTURE

Key Elements of Standard 1:

- † A Commitment to Safeguarding
- † Promoting a Safeguarding Culture
- † Safeguarding Policies
- † Code of Conduct

## SAFEGUARDING OFFICER

### HILARY POPE

If you see any activities involving children or vulnerable adults that concerns you, please email Hilary Pope, our Safeguarding Officer at [hilary.p1@optusnet.com.au](mailto:hilary.p1@optusnet.com.au)

## OUR HOSPITAL VISITATION TEAMS NEED YOU!

Sadly COVID also affected our hospital visitation team numbers as many had to withdraw with concerns for their health. Resulting in only fortnightly visits by the Friday team, who gather names for the Sunday visitors. The Sunday visitors take communion to the patients nominated by the Friday team. We would love to go back to weekly visits but need more members to share the load.

NSW Health standards must be met when visiting, which requires completing the relevant Pastoral Education course and the necessary immunisations. The parish will cover course costs upon a commitment to proceed in the ministry. If you have any questions, please call the Parish Office.

### DETAILS OF THE ABOVE COURSE....

## 2021 INTRODUCTION TO CLINICAL PASTORAL EDUCATION (CPE)

### Equipping the Saints. Eph. 4:12

This is an exciting programme that will give you a taste of what being a Pastoral/ Spiritual carer is all about.

The training will be offered at the Narara Uniting Church, 91 Wyoming Rd, Wyoming NSW 2250

Timing: 9 am-4.30 pm and commencing Monday 12 July and running on consecutive Mondays up to and including 9 August.

As a leader in education we provide a positive space for you to learn about pastoral/spiritual care, explore your pastoral ability or calling and become equipped for ministry within either a public or church setting.

If you are interested in this kind of ministry or want more information please contact:

Chaplain Frank Wortley,  
PO Box 361  
GOSFORD NSW  
Ph.: 02 4320 2253  
Francis.Wortley@health.nsw.gov.au

## MANY TO THANK THIS WEEK

### THANK YOU FOR OUR NEW BBQ!

We thank Pauline & Peter Nesbitt for the donation of new BBQ and cover for our 1<sup>st</sup> Sunday breakfasts [after the 7.30 & 9.30am Masses]. What a treat!

Pauline & Peter have also offered to be part of the BBQ breakfasts team which is a big help. Thank you!

### ALL THOSE WHO HELPED WITH THE SOUP DINNER LAST SATURDAY.

Those who attended the Fundraising Soup Dinner last Saturday night had a wonderful time. Great soup, great company and lots of fun.

See page 4 for photos and details of funds raised.

Thank you to all those who helped, the Fundraising committee, Soup Cooks and organisers on the night.

## NEW SENIORS SERVERS

Thank you to Peter Axon & Alberto Tores for joining our senior servers' ministry.



### POPE FRANCIS' JUNE 2021 INTENTION The Beauty of Marriage

Let us pray for young people who are preparing for marriage with the support of a Christian community: may they grow in love, with generosity, faithfulness and patience.

## A THANK YOU FROM COLLEEN

Thank you to Fr Greg, Fr Paul and parishioners who so kindly helped me celebrate my birthday last week [though not sure I required a photo in the Bulletin!], and as I didn't get the opportunity, to the person who anonymously dropped a box of chocolates on my desk on Monday, which I have been enjoying. Thank you all so much for your generosity of spirit.

## THANK YOU & FAREWELL ROBERT BIVIANO

Robert, a parishioner of many years, senior server and catechist left our parish at the end of May to pursue other responsibilities and we would like to take a moment to acknowledge and thank him for his devotion to his various ministries and to this parish. All the best Robert in your new parish and maybe one day we'll see you back with us.

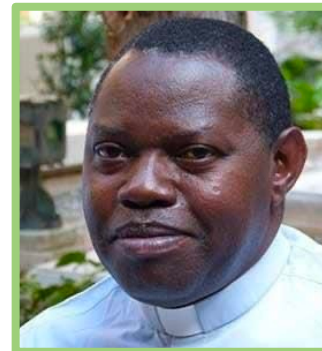
## CONFIRMATION — CONGRATULATIONS

### CONGRATULATIONS TO CONFIRMATION KIDS AND ST EDDIES BOYS THIS WEEK END.

In Confirmation, one confirms their Christian faith as their own, and in doing so is sealed with the gift of the Holy Spirit, anointed with the oil of chrism and sent as a witness of God in the world.

Thank you Bishop Anthony, to Frances Mathey and her team of leaders for the Confirmation programme at St Patrick's, and Tony Bearcroft, REC St Edward's College for his preparation of the young men at St Eddies. Well done all round!

## NEW SALVATORIAN BISHOP!!



### FR LAZARUSA VITALISA MSIMBE SDS

What a blessing to the Salvatorian Religious Order especially in this year of thanksgiving for the beatification of Blessed Francis Jordan!!

Another new Salvatorian bishop but this time from Morogoro in Tanzania!!

Pope Francis appointed Fr Lazarusa Vitalisa Msimbe SDS as new bishop of Morogoro Diocese!

- he was born 27 December 1963 in Morogoro
- 8 December 1994 r. - he made his eternal vows
- 21 June 1998 r. - he became a priest

Congratulations to Bishop elect Lazarus Vitalis!

Blessed Francis Jordan pray for him.

## THANK YOU FROM THE SOCIETY OF ST VINCENT DE PAUL

We received a Certificate of Appreciation from the SVdP for our food donations and other help.

See the Certificate on display in the Foyer Area.





**SUPER FUN, FUNDRAISER  
SOUP NIGHT**

Once again a huge thank you to all involved, from the fundraising committee, the two Mcs, all the Cooks who supplied the soups, all the people who just volunteered on the night to help set-up and clean up afterwards.

Of course a special thanks to those who paid for tickets and came to enjoy the festivities.

**\$1,592 RAISED AFTER ALL COSTS**

going to the Church funds to help the Parish grow.



ST PATRICK'S PARISH EAST  
GOSFORD

# SUNDAY NIGHT YOUTH GROUP

Fun. Food. Formation. Friendship.

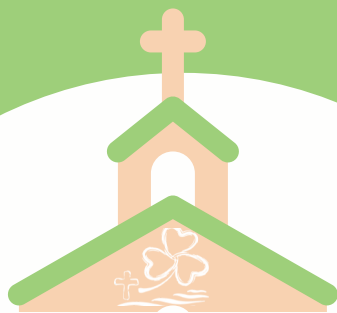
SUNDAY NIGHTS FROM 7:00PM-8:45PM

FOLLOWING YOUTH MASS

ALL YOUTH WELCOME!

Join us for pizza, prayer, formation, games and more!

Further Inquiries: Jaimi Andrews 0452480112



## PRAISEFEST

>> NO PLACE I'D RATHER BE <<

FRIDAY | ST PATRICK'S  
JUNE 11, 2021 | EAST GOSFORD  
6:00 PM | GOSFORD PARISH

CATHOLIC  
YOUTH  
BROKEN BAY

PRAISEFEST is back in the flesh! Join us on Friday 11 June 2021 at St Patrick's Gosford Parish from 6.00-9.00pm. Come along, sit back and chill with us, and enjoy: PRAISEFEST Radio, games, food and hospitality, 'Rambling with the Rev', Praise & Worship, an inspirational message and more. \*This event is open to all youth and young adults.

**THANK YOU –**  
Tony Nguyen

**WYOMING CAKES & BREAD**  
Wyoming Shopping Centre

For donating all the bread  
for the soup night.

Wyoming Cakes & Bread is your local bakery, cake and pastry shop. We pride ourselves on ensuring our bread is always fresh and top quality, and with a growing loyal customer base, we know we are doing it right.



**BB35**  
CELEBRATING  
35 YEARS  
DIOCESE OF BROKEN BAY



**THE YEAR  
OF ST JOSEPH  
& THE FAMILY  
2021**

## CHARITABLE WORKS FUND

### APPEAL 2020/2021 FINANCIAL YEAR

31,759.70  
30,000

\$29,785.00  
Raised to Date  
Just 24 days to  
raise \$1,974.70



Progress towards meeting our allotted amount to go to the charities:

Just \$1,974.70 to meet our allotted target for June 30.

Thank you so much for your generosity.

## MONDAY MORNING PRAYER GROUP

**MONDAY 9.30AM AFTER MASS,  
IN THE JORDAN ROOM.**

Come and join us to pray and reflect on Bible Readings or watch Christian DVDs.

## WOMENS FAITH CIRCLE

"Women's Faith Circle"

An opportunity to explore our Faith, to Reflect, Pray and Build Community.

9am Mass followed by Formation and morning tea in the Jordan Room.

2nd and 4th Thursday of the Month

For Mothers with school aged Children.

School Terms only

Please contact Jane Eager 0417 660 078 for further details"



## FREE COUNSELLING SERVICES AT ST PATRICK'S

**AVAILABLE FROM 7 JUNE, 2021**

Professional Counsellors offer a caring approach to a range of issues, including:

- Depression and or anxiety
- Grief and loss
- Parenting Support
- Relationship — couple and family issues

Provided with a faith-based perspective in mind.

Extensive experience from clinically trained professionals.

Free, fully confidential and available to parishioners:

- adolescents
- Adults

Couples and families.

The service is commencing June 7.

To register, please contact the Parish Office..

## ENTRANCE ANTIPHON

CF. PS 80:17

He fed them with the finest wheat and satisfied them with honey from the rock.

## FIRST READING

EX 24:3-8

A reading from the book of Exodus

**This is the blood of the Covenant that the Lord has made with you.**

Moses went and told the people all the commands of the Lord and all the ordinances. In answer, all the people said with one voice, 'We will observe all the commands that the Lord has decreed.' Moses put all the commands of the Lord into writing, and early next morning he built an altar at the foot of the mountain, with twelve standing-stones for the twelve tribes of Israel. Then he directed certain young Israelites to offer holocausts and to immolate bullocks to the Lord as communion sacrifices. Half of the blood Moses took up and put into basins, the other half he cast on the altar.

And taking the Book of the Covenant he read it to the listening people, and they said, 'We will observe all that the Lord has decreed; we will obey.' Then Moses took the blood and cast it towards the people. 'This' he said 'is the blood of the Covenant that the Lord has made with you, containing all these rules.'

## RESPONSORIAL PSALM

PS 115:12-13. 15-18. R. V.13

**(R.) I will take the cup of salvation, and call on the name of the Lord.**

How can I repay the Lord for his goodness to me?

The cup of salvation I will raise; I will call on the Lord's name.

**(R.) I will take the cup of salvation, and call on the name of the Lord.**

O precious in the eyes of the Lord is the death of his faithful.

Your servant, Lord, your servant am I; you have loosened my bonds.

**(R.) I will take the cup of salvation, and call on the name of the Lord.**

A thanksgiving sacrifice I make:

I will call on the Lord's name. My vows to the Lord I will fulfil before all his people.

**(R.) I will take the cup of salvation, and call on the name of the Lord.**

## SECOND READING

HEB 9:11-15

A reading from the letter to the Hebrews

**The blood of Christ will purify our inner selves.**

Now Christ has come, as the high priest of all the blessings which were to come. He has passed through the greater, the more perfect tent, which is better than one made by men's hands because it is not of this created order; and he has entered the sanctuary once and for all, taking with him not the blood of goats and bull calves, but his own blood, having won an eternal redemption for us. The blood of goats and bulls and the ashes of a heifer are sprinkled on those who have incurred defilement and they restore the holiness of their outward

lives; how much more effectively the blood of Christ, who offered himself as the perfect sacrifice to God through the eternal Spirit, can purify our inner self from dead actions so that we do our service to the living God.

He brings a new covenant, as the mediator, only so that the people who were called to an eternal inheritance may actually receive what was promised: his death took place to cancel the sins that infringed the earlier covenant.

## GOSPEL ACCLAMATION

JN 6:51-52

**Alleluia, alleluia!**

I am the living bread from heaven, says the Lord; whoever eats this bread will live for ever.

**Alleluia!**

## GOSPEL

MK 14:12-16, 22-26

A reading from the holy Gospel according to Mark

**This is my body. This is my blood.**

On the first day of Unleavened Bread, when the Passover lamb was sacrificed, his disciples said to Jesus, 'Where do you want us to go and make the preparations for you to eat the passover?' So he sent two of his disciples, saying to them, 'Go into the city and you will meet a man carrying a pitcher of water. Follow him, and say to the owner of the house which he enters, "The Master says: Where is my dining room in which I can eat the passover with my disciples?" He will show you a large upper room furnished with couches, all prepared. Make the preparations for us there.' The disciples set out and went to the city and found everything as he had told them, and prepared the Passover.

And as they were eating he took some bread, and when he had said the blessing he broke it and gave it to them. 'Take it,' he said 'this is my body.' Then he took a cup, and when he had returned thanks he gave it to them, and all drank from it, and he said to them, 'This is my blood, the blood of the covenant, which is to be poured out for many. I tell you solemnly, I shall not drink any more wine until the day I drink the new wine in the kingdom of God.'

After psalms had been sung they left for the Mount of Olives.

## COMMUNION ANTIPHON

JN 6:57

Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord.

## SCRIPTURE COMMENTARY

by Dianne Bergant CSA

God's ratification of the covenant with the people is described in dramatic terms. There is first a ritual of word, and then one of blood. Moses delivers the ten commandments to the people. These laws governed Israel's life. To this the people responded: 'We will do everything.' Two sacrifices were offered, a holocaust and a peace offering. The holocaust or burnt offering consumed the entire animal, signifying the worshippers' total self-offering to God. The peace offering either established peace or celebrated a peace already made. The pouring of blood on the altar sealed the covenant. After the people declared: 'Amen', the blood was sprinkled on them, sealing their relationship with God.

The psalm sketches a temple service of thanksgiving. There is an appeal to God and a promise to perform an act of devotion when the request is granted. Most vows were promises to offer some form of sacrifice (cf. Ps 56:13); holocaust (cf. Ps 66:13; Lev 22:18-20); peace offerings (cf. Ps 50:14; Lev 7:16; 22:21-22); or cereal offerings and libations (cf. Num 15:3,8). The Psalmist insists that, contrary to any appearances, God is concerned with the fate of the righteous. The psalmist's own situation is an example of this. The psalmist may have suffered, but ultimately God did intervene. Still, the point of this psalm is not the sufferings endured, but the deliverance from God.

Features of the ritual of the Day of Atonement are compared with Christ's high priesthood. The high priest yearly entered the Holy of Holies to sprinkle blood on the mercy seat: by his death Christ did this once, and through this act accomplished atonement for all time. There is an eschatological finality to what Christ did. He passed through a perfect tabernacle, the heavenly or spiritual archetype of all other temples. The author states that Christ's sacrifice does not repudiate the sacrifices of the past. On the contrary, they achieved the purposes for which they were intended. However, the external cleansing that they effected cannot be compared with the cleansing of consciences that the blood of Christ effects.

In the gospel passage, the account of the institution of the Eucharist takes place during the Passover meal. The latter celebration sets the stage for the former. The symbolism in the Eucharistic ceremony both recalls the covenant of old and reinterprets it. Eating bread was a common ritual expression of companionship; the reference to the blood of the covenant recalls the ratification of the earlier covenant through the blood of the sacrifice (cf. Exod 24:6-8). When Jesus says that he will not eat again, he may be referring to his death. More likely the author is alluding to the messianic banquet of the future, the banquet that is symbolised by the body and blood of the Lord and which will be enjoyed by all when the reign of God is brought to fulfilment.

## THIS WEEK

Fri 11th Most Sacred Heart of Jesus

Sat 15th The Immaculate Heart of the Blessed Virgin Mary

## NEXT WEEKS READINGS

1st: Ezek 17:22-24

2nd: 2 Cor 5:6-10

Gospel: Mk 4:26-34



## YOUR ROSTER — JUNE 13, 11<sup>TH</sup> SUNDAY IN ORDINARY TIME

MASS	VIGIL 5:00	7:30 AM	9:30 AM	6:00 PM	SOMERSBY - 5:30 PM	
DATE	12.06.21	13.06.21	13.06.21	13.06.21	FUNCTION	12.06.21
<b>Audio / Visual</b>	Cheryl Parry	Ron Begg	Greg McBride	Rayden Gomez	<b>Audio / Visual</b>	Michael Xuereb
<b>Acolytes</b>	Bernie Pannell Robert Biviano	Shelia Evans Alan Pont	Gerard Nicholls Jay Sutton	Kevin O'Donnell Peter Forbes	<b>Altar Society</b>	Michael Monaghan
<b>Commentator</b>	Hilary Pope	Gerrard Price	Francis Mathey	Maisie Tenev	<b>Commentator</b>	Michael Monaghan
<b>Lectors</b>	Jan Blanch Val Dibben	Eunice Dal Busco Chris Golden	Stephanie Trevenen Ellen Antonino	Youth Joan Vella-Critien	<b>Lectors</b>	Sarah Xuereb Dakota Xuereb
<b>Extraordinary Ministers of The Eucharist</b>	Patricia Anderson	Joy McHugh	Liz Malik	Paul Russotti	<b>Extraordinary Ministers of The Eucharist</b>	Mary Luci
					<b>Cleaning</b>	
<b>Altar Servers</b>	Taz Parry	Amelia Eager Laura Eager	Yuna Iwasaki Shiho Iwasaki Helen Shiju	Vito De Toffol Remi De Toffol Luca De Toffol Xavier Werder	<b>Altar Servers</b>	Dylan Xuereb
					<b>Flowers</b>	Roseanne Dominello
<b>COUNTERS</b>	<b>ALTAR LINEN</b>	<b>ALTAR SOCIETY</b>	<b>CHILDREN'S LITURGY</b>	<b>PARISH BUS</b>		<b>HOSPITAL VISITATION</b>
<b>14/06</b> Gary Smith Margaret Hunter Marie Cradock <b>21/06</b> Gary Smith Joyce Byrne Victoria Malanovic	<b>Pick-up 07/06</b> Thea Dowsett <b>Return 11/06</b>	Audrey Morris Thea Dowsett Anita Venn Susan Tabone Fran Thompson Barbara Mills	<b>13/05</b> Joanne Ford Katie Moss	<b>Driver 13/06</b> Sherree Sullivan  <b>Helper</b> Pauline Nesbitt	We need more people to help with the <b>HOSPITAL Roster</b> . Please contact the Parish Office if you can help.	<b>20/06</b> Robyn McBride Paul Hussein <i>Don't forget the washing of hands and changing gloves between patients.</i>

## YOUR PRAYERS PLEASE

### PLEASE PRAY FOR THE SERIOUSLY ILL MEMBERS OF OUR COMMUNITY

Anne Holohan, Brent Senger, Oliver Senger, Christopher Michael Graham, Nancy Fitzgerald, Angela Gibbs, Peter Allman, Peter Gloss, Pat Lowe, Maria Keisellis, Pam O'Malley-Jones, Megan McGowan, Judith Wennerbom, Marie O'Donovan, Frank McGuinness, Trish Arnell.

### RECENTLY DECEASED:

Rita Agius, Marie Stokes, Tereso Ave Jr, Theresia Edwin, Elaine Arthur, Jim Reilly, Liliana Walter, Annamaria Maisano, John Burg, Ruth Dickson, Francis Timp, Barbara Higginson, Annamaria Maisano, Shane Jones, John Maidment.

### ANNIVERSARIES:

Angelina Comensoli, Thomas Dodd, Irena & Jan Tomporowski, Tim Garnsey, Magdalen McZoffa Then, Stephen & Edward Blow, Angelo & Josephine Vella,

Paddy Holohan, Yvonne White, Tim Keogh, Ian McGuinness, Nelson Fernandes, Olga Quinn, Brian Wilkinson, Lloyd Woods, Debora Joy Marquart, David Muir, Bor McGrath, Charlie & Helen Clement, Steven Kim.

### REMEMBRANCES:

Foss family members, For all the Souls of the Vaz family, Kevin Boland, Fariba Ghazi, Mary Anne Dwyer, Gary Bell, John & Doris Bourke, Effie Fernandes, Marjorie Caves, Joh Van Yzendoorn, Fariba Ghazi, Colleen Cartner, Fabria Ghazi, Keanu Campbell, Val & Eric Neilson.

### CONDOLENCES:

Our sincere condolences Sneha Patelia and family of the loss one month ago of her mother Theresia Edwin in India, from the pandemic. May she rest in the peace and glory of our Lord.

Date	Mass	Intention	Date	Mass	Intention
Sat 05/05	9:00am Gosford	Recently Deceased TERESO AVE JR	Thu 10/06	9:00am Gosford	+ Remembrance KEANU CAMPBELL
	4:30pm Spencer 2nd Sunday of Mth		Thu 10/06	1:25pm Joey's	+ Ann: TIM GARNSEY
Sat 05/05	5:00pm Gosford	ALL HOLY SOULS	Fri 11/06	9:00am SPS	Wedding Blessings SIMON & MAGGIE TAKITA
Sat 05/05	5:30pm Somersby	+ Remembrance FARIBA GHAZI	Fri 11/06	12:00pm Gosford	+Anniversaries IRENA & JAN TOMPOROWSKI
Sun 06/06	7:30am Gosford	PARISH INTENTIONS	Sat 12/06	9:00am Gosford	+ FOSS FAMILY MEMBERS
Sun 06/06	9:30am Gosford	+ Remembrance KEVIN BOLAND	Sat 12/06	4:30pm Spencer 2nd Sunday of Mth	+Anniversaries ANGELINA COMENSOLI & THOMAS DODD
Sun 06/06	11:00am Gosford		Sat 12/06	5:00pm Gosford	Recently Deceased MARIE STOKES
Sun 06/06	2:00pm Gosford	+Anniversaries STEPHEN & EDWARD BLOW	Sat 12/06	5:30pm Gosford	+ Recently Deceased RITA AGIUS
Sun 06/06	6:00pm Gosford	+ Recently Deceased JIM REILLY	Sun 13/06	7:30am Gosford	PARISH INTENTIONS
Mon 07/06	9:00am Gosford	+ Anniversary ZOFIA THEN	Sun 13/06	9:30am Gosford	Recently Deceased JOHN BURG
Tue 08/06	9:00am Gosford	'FOR ALL SOULS OF THE FERNANDES FAMILY'	Sun 13/06	6:00pm Gosford	Recently Deceased THERESIA EDWIN
Wed 08/06	11:30am Gosford	'FOR ALL SOULS OF THE VAZ FAMILY'			
Wed 09/06	3:30pm P/Villge	+Anniversary MAGDALEN McNAMARA			

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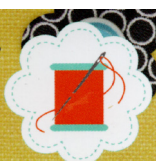
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